



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Attorney Docket No.: 110811

Date:

November 16, 200

**BOX PATENT APPLICATION** 

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Director of the U.S. Patent and Trademark Office

Sir:

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: a

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

RANGE SHIFT DISPLAY UNIT AND RANGE SHIFT DISPLAY METHOD

By (Inventors):

Chikashi SATOU, Yoshitaka MURASE, Hirotoshi EISHIMA

$\boxtimes$	Formal drawings (Figs. 1-7; 6 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This patent application is assigned to AISIN AW CO., LTD
	The executed Assignment is filed herewith.
$\bowtie$	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
П	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
$\boxtimes$	Priority of foreign application No. 2000-349724 filed November 16, 2000 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
_	that the invention disclosed in this application has not been and will not be the subject of an application filed in

ndersigned attorney or agent hereby certifies ot be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 $\boxtimes$ The filing fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	18 - 20	= 0 *		
INDEP CLAIMS	2 - 3	= 0 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

<sup>\*</sup> If the difference is less than zero, enter "0".

## **SMALL ENTITY**

RATE	FEE				
i 1	\$ 370				
x 9=	\$				
x 42 =	\$				
+ 140 =	\$				
TOTAL	\$				
ling fee is attached Ever					

OTHER THAN A **SMALL ENTITY** 

<u>OR</u> **OR** OR OR <u>OR</u>

OR

RATE	FEE
	\$ 740
x 18	\$
x 84	\$
+ 280	\$
TOTAL	\$ 740

Check No. 124936 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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